



# 2026 NABTU National Legislative Conference

Washington Hilton Hotel  
April 19-22, 2026



SPONSORSHIP  
OPPORTUNITIES



## 2026 NABTU National Legislative Conference

April 19-22, 2026 • Washington Hilton Hotel • 1919 Connecticut Avenue, NW, Washington, DC

### APPLICATION FOR SUPPORT

(PLEASE PRINT)

Name of Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Preferred Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

#### SUPPORT LEVEL

**YES**, we would like to support the  
**2026 NABTU Conference**.

Please check the appropriate box below:

- \$50,000 PRESIDENTIAL** \*BOOTH IS INCLUDED\*
- \$40,000 SENATORIAL** \*BOOTH IS INCLUDED\*
- \$25,000 CONGRESSIONAL** \*BOOTH IS INCLUDED\*
- \$10,000 GUBERNATORIAL** \*BOOTH IS INCLUDED\*
- \$7,500 SECRETARIAL** \*BOOTH IS INCLUDED\*
- \$5,000 STATE SUPPORTER**
- \$3,500 CONFERENCE PARTNER**

#### PARTICIPANT NAMES

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Please make your checks payable to the  
**NABTU Conference Fund**

and return by March 9, 2026 to:

North America's Building Trades Unions, 815 16<sup>th</sup> Street, NW –  
Suite 600, Washington, DC 20006  
Attention: Carlos Morrobel

### EXHIBIT SPACE REQUEST

#### EXHIBIT SPACE DESIRED

Assignments are based on the date of receipt of the application.  
Sponsorship level will be taken into consideration for placement.

Number of 10' x 10' booths wanted:

Premium (\$2,500) \_\_\_\_\_ Rotunda (\$2,000) \_\_\_\_\_

Checks made payable to:  
**NABTU Conference Fund**

Return signed forms and your check to:  
North America's Building Trades Unions  
Attn: Carlos Morrobel  
815 16th Street, NW, Suite 600  
Washington, DC 20006

#### SIGNATURE AND AGREEMENT

Representative's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FOR NABTU USE ONLY: DATE RECEIVED: \_\_\_\_\_ # OF BOOTHs: \_\_\_\_\_ TOTAL: \_\_\_\_\_

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## SUPPORT THE 2026 NABTU CONFERENCE

### \$50,000 PRESIDENTIAL

**Sponsor's Name & Logo Design**

**will become the hotel's restaurant name**

(3 Sponsorship levels available: Hotel Restaurant, Hotel Bar or Hotel Market. Napkins will have sponsor's name/logo printed on them).

- **Sponsor Advertisement (4x8) will be wrapped on Hilton Elevator Doors** (See Specs)
- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- Sponsor of the **Opening Night Welcome** reception which includes advertising
- One **"FREE" PARTNER exhibit booth space and 25 registrants**
- A USA Union-made product with your organizations name and logo given to each registrant

### \$40,000 SENATORIAL

**Sponsor's Advertisement (4x8) will wrap the Hilton Elevator Doors** (See Specs)

- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- One **"FREE" PARTNER exhibit booth space and 15 registrants**
- A USA Union-made product with your organizations logo/name provided to each registrant

### \$25,000 CONGRESSIONAL

**Sponsor's Advertisement (4x8) will wrap the Hilton Elevator Doors** (See Specs)

- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- One **"FREE" MAJOR exhibit booth space and 10 registrants**
- A USA Union-made product with your organizations logo/name will be provided to each registrant

### \$10,000 GUBERNATORIAL (6 registrants)

Organization's Name and Logo to be displayed in conference space; along with **ONE FREE MAJOR** exhibit booth space. All Gubernatorial sponsor logos will be placed on conference elevator wrap. (\*See specifications below)

### \$7,500 SECRETARIAL (4 registrants)

Organization's name and logo to be displayed on the meter board

**\*Booth Included\***

### \$5,000 STATE SUPPORTER (4 registrants)

Organization's Name and Logo to be displayed on **NABTU Conference Website**.

**\*Booth is NOT Included\***

### \$3,500 CONFERENCE PARTNER (2 registrants)

Organization's Name to be displayed on **NABTU Conference Website**.

**\*Booth is NOT Included\***

#### SPECIFICATIONS FOR 4X8 SPONSOR BOARDS, ELEVATOR WRAPS & LOGOS

Your organization's logo should be sent as an eps vector file and a 300dpi jpg – the Sponsor Boards (38 x 81 with a .25 inch bleed) & Elevator Wraps (47.5 x 82.5 with a .25 bleed) should be provided at 300dpi PDF or jpg with all fonts outlined – to Carlos Morrobel (carlos@nabtu.org) or Camden Beckert (cbeckert@nabtu.org) If you have questions, please contact Carlos directly at 202-756-4688.

## EXHIBIT SPACE

Booth dimensions are 10' x 10'. Rental cost for a Premium Booth is \$2,500 or for a Rotunda Booth is \$2,000. Each booth includes 2 registrations. Full payment must accompany this application/contract and be received by March 14, 2025. Checks are to be made payable to the NABTU Conference Fund. **No refund for cancellation can be made after April 16, 2026.**