



North America's **Building Trades** Unions

2026 NABTU National Legislative Conference

Washington Hilton Hotel
April 19-22, 2026

**SPONSORSHIP
OPPORTUNITIES**



2026 NABTU National Legislative Conference

April 19-22, 2026 • Washington Hilton Hotel • 1919 Connecticut Avenue, NW, Washington, DC

APPLICATION FOR SUPPORT

(PLEASE PRINT)

Name of Organization: _____

Address: _____

City, State: _____ Zipcode: _____

Telephone Number: _____ Preferred Organization Name: _____

Contact Person: _____ Title: _____

Email: _____

SUPPORT LEVEL

YES, we would like to support the
2026 NABTU Conference.
Please check the appropriate box below:

- ☐ **\$50,000 PRESIDENTIAL** *BOOTH IS INCLUDED*
- ☐ **\$40,000 SENATORIAL** *BOOTH IS INCLUDED*
- ☐ **\$25,000 CONGRESSIONAL** *BOOTH IS INCLUDED*
- ☐ **\$10,000 GUBERNATORIAL** *BOOTH IS INCLUDED*
- ☐ **\$7,500 SECRETARIAL** *BOOTH IS INCLUDED*
- ☐ **\$5,000 STATE SUPPORTER**
- ☐ **\$3,500 CONFERENCE PARTNER**

PARTICIPANT NAMES

_____	_____
_____	_____
_____	_____
_____	_____

Please make your checks payable to the
NABTU Conference Fund
and return by March 9, 2026 to:

North America's Building Trades Unions, 815 16th Street, NW –
Suite 600, Washington, DC 20006
Attention: Carlos Morrobel

EXHIBIT SPACE REQUEST

EXHIBIT SPACE DESIRED

*Assignments are based on the date of receipt of the application.
Sponsorship level will be taken into consideration for placement.*

Number of 10'x 10' booths wanted:
Premium (\$2,500) _____ Rotunda (\$2,000) _____

SIGNATURE AND AGREEMENT

Representative's Signature: _____ Date: _____

Checks made payable to:
NABTU Conference Fund

Return signed forms and your check to:
North America's Building Trades Unions
Attn: Carlos Morrobel
815 16th Street, NW, Suite 600
Washington, DC 20006

FOR NABTU USE ONLY: DATE RECEIVED: _____ # OF BOOTHS: _____ TOTAL: _____

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SUPPORT THE 2026 NABTU CONFERENCE

\$50,000 PRESIDENTIAL

**Sponsor's Name & Logo Design
will become the hotel's restaurant name**

(3 Sponsorship levels available: Hotel Restaurant, Hotel Bar or Hotel Market. Napkins will have sponsor's name/logo printed on them).

- **Sponsor Advertisement (4x8) will be wrapped on Hilton Elevator Doors** (See Specs)
- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- Sponsor of the **Opening Night Welcome** reception which includes advertising
- One **"FREE" PARTNER exhibit booth space and 25 registrants**
- A USA Union-made product with your organizations name and logo given to each registrant

\$40,000 SENATORIAL

**Sponsor's Advertisement (4x8) will wrap
the Hilton Elevator Doors** (See Specs)

- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- One **"FREE" PARTNER exhibit booth space and 15 registrants**
- A USA Union-made product with your organizations logo/name provided to each registrant

\$25,000 CONGRESSIONAL

**Sponsor's Advertisement (4x8) will wrap
the Hilton Elevator Doors** (See Specs)

- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- One **"FREE" MAJOR exhibit booth space and 10 registrants**
- A USA Union-made product with your organizations logo/name will be provided to each registrant

\$10,000 GUBERNATORIAL (6 registrants)

Organization's Name and Logo to be displayed in conference space; along with **ONE FREE MAJOR** exhibit booth space. All Gubernatorial sponsor logos will be placed on conference elevator wrap. (*See specifications below)

\$7,500 SECRETARIAL (4 registrants)

Organizations name and logo to be displayed
on the meter board
Booth Included

\$5,000 STATE SUPPORTER (4 registrants)

Organization's Name and Logo to be displayed on
NABTU Conference Website.
Booth is NOT Included

\$3,500 CONFERENCE PARTNER (2 registrants)

Organization's Name to be displayed on
NABTU Conference Website.
Booth is NOT Included

SPECIFICATIONS FOR 4X8 SPONSOR BOARDS, ELEVATOR WRAPS & LOGOS

Your organization's logo should be sent as an eps vector file and a 300dpi jpg – the Sponsor Boards (38 x 81 with a .25 inch bleed) & Elevator Wraps (47.5 x 82.5 with a .25 bleed) should be provided at 300dpi PDF or jpg with all fonts outlined – to Carlos Morrobel (carlos@nabtu.org). or Camden Beckert (cbeckert@nabtu.org) If you have questions, please contact Carlos directly at 202-756-4688.

EXHIBIT SPACE

Booth dimensions are 10' x 10'. Rental cost for a Premium Booth is \$2,500 or for a Rotunda Booth is \$2,000. Each booth includes 2 registrations. Full payment must accompany this application/contract and be received by March 14, 2025. Checks are to be made payable to the NABTU Conference Fund. **No refund for cancellation can be made after April 16, 2026.**