

SPONSORSHIP OPPORTUNITIES



2024 NABTU National Legislative Conference

Washington Hilton Hotel • April 21-24, 2024



2024 NABTU National Legislative Conference

April 21-24, 2024

Washington Hilton Hotel – 1919 Connecticut Avenue, NW, Washington, DC

(PLEASE PRINT)

Name of Organization: _____

Address: _____

City, State: _____ Zipcode: _____

Telephone Number: _____

Contact Person: _____ Title: _____

Email: _____

SUPPORT LEVEL

YES, we would like to support the **2024 NABTU Conference**. Please check the appropriate box below:

☐ **\$50,000 PRESIDENTIAL: Sponsor's Name & Logo Design will become the hotel's restaurant name**

(2 Sponsorship levels available, Napkins will have sponsor's name/logo printed on them).

- **Sponsor Advertisement (4x8) will be wrapped on Hilton Elevator Doors** (See Specs)
- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- Sponsor of the **Opening Night Welcome** reception which includes advertising
- One **"FREE" PARTNER exhibit booth space and 25 registrants**
- A USA Union-made product with your organizations name and logo given to each registrant

☐ **\$35,000 SENATORIAL: Sponsor's Advertisement (4x8) will wrap the Hilton Elevator Doors** (See Specs)

- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- One **"FREE" PARTNER exhibit booth space and 15 registrants**
- A USA Union-made product with your organizations logo/name provided to each registrant

☐ **\$25,000 CONGRESSIONAL: Sponsor's Advertisement (4x8) will wrap the Hilton Elevator Doors** (See Specs)

- Sponsor Advertisement Boards at Registration and Conference area - 4'x8' foot meter board
- One **"FREE" MAJOR exhibit booth space and 10 registrants**
- A USA Union-made product with your organizations logo/name will be provided to each registrant

Specifications for 4x8 Sponsor Boards, Elevator Wraps & Logos: *Your organization's logo should be sent as an eps vector file and a 300dpi jpg – the Sponsor Boards (38 x 81 with a .25 inch bleed) & Elevator Wraps (47.5 x 82.5 with a .25 bleed) should be provided at 300dpi PDF or jpg with all fonts outlined – to Carlos Morrobel (carlos@nabtu.org). If you have questions, please contact Carlos directly at 202-756-4688.*

Please make your checks payable to the **NABTU Conference Fund** and return by April 1, 2024 to:

North America's Building Trades Unions, 815 16th Street, NW – Suite 600, Washington, DC 20006

Attention: Application for Support



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SUPPORT LEVEL

YES, we would like to support the **2024 NABTU Conference**. Please check the appropriate box below:

- ☐ **\$10,000 GUBERNATORIAL:** Organization's Name and Logo to be displayed in conference space; along with **ONE FREE MAJOR** exhibit booth space. All Gubernatorial sponsor logos will be placed on conference elevator wrap. (*See specifications below)
(6 registrants)
- ☐ **\$5,000 STATE SUPPORTER:** Organization's Name and Logo to be displayed on **NABTU Conference Website**.
(4 registrants)
- ☐ **\$3,500 CONFERENCE PARTNER:** Organization's Name to be displayed on **NABTU Conference Website**.
(2 registrants)

Specifications for 4x8 Sponsor Boards, Elevator Wraps & Logos: Your organization's logo should be sent as an eps vector file and a 300dpi jpg – the Sponsor Boards (38 x 81 with a .25 inch bleed) & Elevator Wraps (47.5 x 82.5 with a .25 bleed) should be provided at 300dpi PDF or jpg with all fonts outlined – to Carlos Morrobel (carlos@nabtu.org). If you have questions, please contact Carlos directly at 202-756-4688.

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Booth dimensions are 10' x 10'. Rental cost for a premium booth is \$2,500. A standard booth is \$2,300 (for-profit organization) and \$2,000 (non-profit organization) and each exhibit booth includes 2 registrations. Full payment must accompany this application/contract and be received by April 1, 2024. Checks are to be made payable to the NABTU Conference Fund. **No refund for cancellation can be made after April 8, 2024.**

Contact Person: _____ Title: _____

Company/Agency: _____

Address: _____

City: _____ State/Zip: _____

Telephone Number: _____

Contact Email: _____

EXHIBIT SPACE DESIRED

*All efforts will be made to accommodate requests for booth location.
Assignments are based on the date of receipt of the application.*

Number of 10'x 10' booths wanted: Premium ____ Standard ____ Non-Profit ____

SIGNATURE AND AGREEMENT

Representative's Signature: _____ Date: _____

Checks made payable to:
NABTU Conference Fund

Return signed forms and your check to:
North America's Building Trades Unions
Attn: Carlos Morrobel
815 16th Street, NW, Suite 600
Washington, DC 20006

FOR NABTU USE ONLY:

DATE RECEIVED: _____ # OF BOOTHS: _____ TOTAL: _____