



Digital Signage Sponsorship to support:

## Mark McManus

*General President  
United Association*

**Monday, March 30, 2020**

**Washington Hilton Hotel**

**5:30 p.m. – 7:30 p.m.**

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<input type="checkbox"/> Gold .....	<b>\$2,000</b>
<input type="checkbox"/> Silver .....	<b>\$1,000</b>
<input type="checkbox"/> Bronze .....	<b>\$500</b>

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Please include any artwork or camera ready copy – digital files are acceptable with hard copy attached. Please set up the ads 16:9 horizontal format.

Ad deadline: March 12, 2020

Please email high-res PDF to  
**[talexander@mosaic.buzz](mailto:talexander@mosaic.buzz)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone No.: \_\_\_\_\_

**Thanks for your support!**

# RESERVATION FORM

## The D.C. Friends of Ireland

### Irish Festival 2020

**Yes**, I will participate:

\_\_\_\_\_ Individual tickets  
@ \$225 each \$ \_\_\_\_\_

\_\_\_\_\_ Reserved table of ten  
@ \$2,250 each \$ \_\_\_\_\_

**Note:** Reservations for tables received by March 12, 2020 will be guaranteed. After that date, requests for reserved tables will be handled as space permits. **NO GUARANTEE.**

\_\_\_\_\_ Digital Signage  
(enter from reverse side) \$ \_\_\_\_\_

**I am unable to attend**, but enclosed  
is my contribution for \$ \_\_\_\_\_

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Street: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone (office): \_\_\_\_\_

Email: \_\_\_\_\_

**For further information please contact:**

Christina Bouchard (301) 731-9101  
or [cbouchard@insulators.org](mailto:cbouchard@insulators.org)

**Please make all checks payable to:**

**D.C. Friends of Ireland** and mail in the enclosed pre-addressed envelope.

**Mailing Address:**

D.C. Friends of Ireland  
9602 M.L. King, Jr. Hwy  
Lanham, MD 20706

D.C. Friends of Ireland  
Headquarters:  
905 16th Street N.W.  
Washington, D.C. 20006